

**TONBRIDGE AND MALLING BOROUGH COUNCIL**

**LOCAL DEVELOPMENT FRAMEWORK STEERING PANEL**

**Wednesday, 8th October, 2008**

**Present:** Cllr M A C Balfour (Chairman), Cllr B J Luker (Vice-Chairman), Cllr D J Aikman, Cllr P F Bolt, Cllr D W P Evans, Cllr H S Rogers and Cllr M S Worrall.

Councillors Mrs Anderson, Baldock, Court, Mrs Murray and Miss Sergison were also present pursuant to Council Procedure Rule No 15.21.

Apologies for absence were received from Councillors D Davis, Mrs Simpson, Sullivan and Thornewell.

**PART 1 - PUBLIC**

**LDF  
08/001      DECLARATIONS OF INTEREST**

No declarations of interest were made.

**LDF  
08/002      MINUTES**

**RESOLVED:** That the Minutes of the meeting of the Steering Panel held on 26 March 2007 be approved as a correct record and signed by the Chairman.

**MATTERS FOR RECOMMENDATION TO THE CABINET**

**LDF  
08/003      MANAGING DEVELOPMENT AND THE ENVIRONMENT  
DEVELOPMENT PLAN DOCUMENT - THE CHOICES**

The report of the Director of Planning, Transport and Leisure outlined the responses received to the public consultation on the Issues and Options Report for the Managing Development and the Environment Development Plan Document (MDE DPD) which had taken place between March and May 2008. He advised that a Sustainability Appraisal of the Options had been undertaken and invited Members to provide a steer on the direction and content of the MDE DPD in the light of the response to public consultation and the recommendations contained in the Sustainability Appraisal.

The Director of Planning, Transport and Leisure advised Members that, following 'fine-tuning' to refine the content of the document to take account of Members' comments and the evolving Sustainability Appraisal, a full draft of the Development Plan Document would be presented to a meeting of the Panel on 22 January 2009 with a view to

the Plan being adopted by Council on 19 February 2009 to enable pre-submission consultation during Spring 2009.

**RECOMMENDED:** That the approach towards preparing the Managing Development and the Environment Development Plan Document, as set out under Section 1.4 to the report, be endorsed. ◀

**\*Referred to Cabinet**

**MATTERS FOR CONSIDERATION IN PRIVATE**

**LDF  
08/004**

**EXCLUSION OF PRESS AND PUBLIC**

No items were considered in private.

The meeting ended at 2155 hours